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|--|------------------|-----------------------|-------------------|------------------------|----------------------------|--------------------|
| Form PTO-1649  |                  | Docket No.: 07-000    |                   | Serial No.: 09/903,035 |                            |                    |
| INFORMATION DISCLOSURE<br>CITATION IN AN APPLICATION                   |                  |                       |                   |                        |                            |                    |
| Applicant(s): Ulrich Rosenbaum   |                  |                       |                   |                        |                            |                    |
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| U.S. PATENT DOCUMENTS  |                  |                       |                   |                        |                            |                    |
| Exam. Fall.  | Document Number  | Date                  | Name              | Class                  | Filing Date if appropriate |                    |
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|  | AC               |                       |                   |                        |                            |                    |
|  | AD               |                       |                   |                        |                            |                    |
|  | AE               |                       |                   |                        |                            |                    |
|  | AF               |                       |                   |                        |                            |                    |
|  | AG               |                       |                   |                        |                            |                    |
|  | AH               |                       |                   |                        |                            |                    |
|  | AI               |                       |                   |                        |                            |                    |
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|  | AK               |                       |                   |                        |                            |                    |
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| EXAMINER   |                  | DATE CONSIDERED 10/03 |                   |                        |                            |                    |